NHPUC 15AUG'13Pw12:19



August 8, 2013

Ms. Debra Howland Executive Director and Secretary State of New Hampshire Public Utilities Commission 21 S. Fruit Street Suite 10 Concord, NH 03301-2429

Ms. Howland,

Solar Farm Bank LLC (SFB) New Hampshire Certification Code NH-II-13-O10 requests the New Hampshire Public Utilities Commission (Commission) grant its approval and certification of our account for Class II REC for the photovoltaic array of:

Thomas Scanlon 28 Old Pine Tree Cemetery Rd. Lebanon, NH 03748 Telephone # 603-298-6274 Email: scanlont@missouri.edu

In Support of the request for Class II eligibility for the Thomas Scanlon, SFB submits an original and two copies of the completed application, required documentation and supplemental supporting information.

Thank you for your consideration of SFB's request. If you have any questions or need additional information, please contact me directly.

Stephen Hirsh,

President

Solar Farm Bank LLC. 508-259-2419 Mailing address: P O Box 24 Medway, MA 02053 Office address: 205 Shaw Farm Rd Holliston, MA 01746 Solarfarmbank@gmail.com



State of New Hampshire

Public Utilities Commission



21 S. Fruit Street, Suite 10, Concord, NH 03301-2429

DRAFT APPLICATION FORM FOR RENEWABLE ENERGY SOURCE ELIGIBILITY FOR CLASS I AND CLASS II SOURCES WITH A CAPACITY OF 100 KILOWATTS OR LESS

Pursuant to New Hampshire Administrative Code <u>Puc 2500</u> Rules including Puc 2505.08, Certification of Certain Customer-Sited Sources

 Please submit one (1) original and two (2) paper copies of the completed application and cover letter* to:

> Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301-2429

 Send an electronic version of the completed application and the cover letter electronically to <u>executive.director@puc.nh.gov</u>.

* The cover letter must include complete contact information and identify the renewable energy class for which the applicant seeks eligibility. Pursuant to Puc 2505.01, the Commission is required to render a decision on an application within 45 days of receiving a completed application.

If you have any questions please contact Barbara Bernstein at (603) 271-6011 or Barbara.Bernstein@puc.nh.gov.

| Check the applicable class: | | and the second se |
|--|------------|---|
| Eligibility Requested for Class I | Class II 🛛 | |
| Applicant Name: Thomas Scanlon | | |
| Mailing Address: 28 Old Pine Tree Ceme | etery Rd | |
| Town/City: Lebanon | NH | Zip Code: 03748 |
| Primary Contact: Thomas Scanlon | - | |
| Telephone:603-298-6274 | Cell: | |
| Email address:scanlont@missouri.edu | | |

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The facility name and contact information (if different than applicant contact information).

*

| Facility Name: | | | |
|------------------|------------|-----------|--|
| Mailing Address: | | | |
| Town/City: | State: | Zip Code: | |
| Primary Contact: | | | |
| Telephone: | Cell: | | |
| Email address: | | | |

Provide a complete list of the equipment used at the facility, including the meter, and, if applicable, the inverter:

| quantity | | quantity | |
|----------|--------------------------|----------|----------------------------|
| 24 | Sharp 250 Watt ND-250QCS | 24 | GE Energy 205 Watt Modules |
| 1 | Fronius IG Plus 6.0-UNI | | |
| 1 | SMA 5000 | | |

What is the nameplate capacity of your facility? 11,000 Watts

What was the initial date of operation? Original System was and was commission in May 2010 and expansion was commissioned in July 2012 This is typically included in the interconnection agreement. Provide this documentation as Attachment A.

Provide the name, license number and contact information of the installer, or indicate that the equipment was installed directly by the customer.

| Installer Name | Prudent Living Inc | | | | |
|-----------------|--------------------------------------|-----------------|------------|-----------|-------|
| Installer Addre | ss:3189b Us Rt 5 South | | | | |
| License #: N | /Α | | | | |
| Town/City: _\ | Vindsor | State: | VT | Zip Code: | 05089 |
| Telephone: ٤ | 302-674-9155 x106 | Cell: | | | |
| Email address: | tim@prudentliving.com | | | | |
| If the equipmer | nt was installed directly by the cus | tomer, please c | heck here: | | |

Provide the name and contact information of the equipment vendor:

| 🛛 🤇 Check hei | re if the installer and the equip | ment vendor | were one and | the same. | |
|--|--|---------------|------------------|-----------|-------|
| Business Name: | | | | | |
| Vendor's Name: | | | | | |
| Business Address: | | | | | |
| Town/City: | | State: | | Zip Code: | |
| Telephone: | | Cell: | | - | |
| Email address: | | | | | |
| If an independent ele Electrician's Name: | ectrician was used, please prov Matthew Smith | ide the follo | wing information | on: | |
| | | | | | |
| Business Name: Brite Lite Electric IIc | | | | | |
| Business Address: | 3189b US Rt 5 South | | | | |
| Town/City: Windso | or | State: | VT | Zip Code: | 05089 |
| License # _ 13148 | VI | | | | |
| Provide the name and contact information of the independent monitor for this facility. (A <u>list</u> of independent monitors is available at: <u>http://www.puc.nh.gov/Sustainable%20Energy/Renewable_Energy_Source_Eligibility.htm</u> .) Independent Monitor's Name: Paul Button | | | | | |
| | | | | | |
| | | | NH | Zip Code: | 03102 |
| Telephone: 603-61 | 7-2469 | Cell:603 | 8-836-4402 | | |
| Email address: | tton@energy-audits-unltd.com |) | | | |

Provide documentation of the applicable distribution utility's approval of the installation (This is usually included in the interconnection agreement.) If this documentation is separate from the interconnection document, please provide this as *Attachment B*.

Is the facility certified under another state's renewable portfolio standard? yes _____ no _X ____ If "yes", then provide proof of the certification as *Attachment C.*

Attachment D

Attachment D

In order to qualify your facility's electrical production for Renewable Energy Certificates (RECs), you must register with the NEPOOL – GIS. Contact information for the GIS administrator follows:

James Webb

Registry Administrator, APX Environmental Markets

224 Airport Parkway, Suite 600, San Jose, CA 95110

Office: 408.517.2174

jwebb@apx.com

Mr. Webb will assist you in obtaining a GIS facility code and, if applicable, an ISO-New England asset ID number.

GIS Facility Code # NON 35889

Asset ID #

Complete an attestation by the applicant that the project is installed and operating in conformance with any applicable state/local building codes. Use either the following attestation or provide a separate document as *Attachment D*.

AFFIDAVIT

The Undersigned applicant declares under penalty of perjury that the project is installed and operating in conformance with all applicable building orders

| in comornance with an applicable building cures. |
|--|
| Applicant's Signature (//// Date 8/2//3 |
| Applicant's Printed Name Thomas C Scanlon |
| Subscribed and sworn before me this 2^{nd} Day of <u>Aquist</u> (month) in the year 2013 |
| County of Grathin State of Nampshire |
| Notary Rublic/Justice of the Peace |
| |
| My Commission Expires 6-9-15 |
| TRACY LIM |
| GUNNATION AT A THE MILLING CONTRACT OF A THE MILLING |



| CHECK LIST: The following has been included to complete the application: | YES |
|--|----------|
| All contact information requested in the application. | . , |
| A copy of the interconnection agreement, nameplate capacity and date of operation (Attachment A.) | |
| • Documentation of the distribution utility's approval of the installation.* (Attachment B.) | |
| If the facility is participating in another state's renewable portfolio standard (RPS) program, documentation of certification in other state's RPS. (Attachment C). | |
| A signed and notarized attestation or <i>Attachment D</i> . | |
| A GIS number has been obtained. | |
| The distribution utility's approval of the installation.* | |
| The document has been printed and notarized. | |
| • The original and 2 copies are included in the packet mailed to Debra Howland, Executive Director of the PUC. | |
| An electronic version of the completed application has been sent to | |
| executive.director@puc.nh.gov | |
| *Usually included in the interconnection agreement. If the interconnection agreement conta | ins this |
| information, attachment B is not necessary. | |

PREPARER'S INFORMATION

| Preparer's Name | Solar Farm Bank LLC / Stephen Hirsh | | | |
|-------------------|-------------------------------------|------------------------------------|-----------|-------------|
| Mailing Address: | 205 Shaw Farm RD | | | |
| Town/City: Ho | olliston | State: MA | Zip Code: | 01746 |
| Telephone: 50 | 8-893-8993 Fax 508-893-8991 | Cell: 508-259-2419 | | |
| Email address: | Solarfarmbank@gmail.com | or <u>solarfarmbank@verizon.ne</u> | <u>et</u> | |
| Preparer's Signat | ture: | | St | -15 prachet |

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GRANITE STATE ELECTRIC COMPANY INTERCONNECTION STANDARDS PROVISION FOR INVERTERS SIZED UP TO 100 KVA

| Contact Information: | connection Application and Service Agreement | | | |
|---|---|------------------------------|--|--|
| | Date Prepared: May 22, 2013 | Note: there is | | |
| Legal Name and address of Interconnecting Customer | currently a 4.92 | | | |
| Customer or Company Name (print): Thomas Scanlon Mailing Address: 28 Old Pine Tree Cemetery Rd | Contact Person, if Company: 14/A | kW array that | | |
| | State: NH Zip Code: 03784 | was installed at | | |
| Telephone (Daytime): (603)298-6274 | | this address | | |
| Facsimile Number: | - | May 2010. This | | |
| | | application is to connect an | | |
| | on contractor or coordinating company, if appropriate): | additional 6 kW | | |
| Name: Prudent Living Inc. (Tim Biebel) | | to the existing | | |
| Mailing Address: 3189b US Rt 5 South | | array. | | |
| | State: Vermont Zip Code: 05089 | | | |
| Telephone (Daytime): 802-674-9155 x106 | (Evening): <u>N/A</u> | | | |
| Facsimile Number: 802-674-6872 | E-Mail Address: <u>tim@prudentliving.com</u> | | | |
| Electrical Contractor Contact Information (if appropria | te): | | | |
| | Telephone: 802-674-9155 x108 | | | |
| Mailing Address: 3189b US Rt 5 South | | | | |
| City: Windsor | State: Vermont Zip Code: 05089 | | | |
| Facility Information: | General Electric - NET | | | |
| Address of Facility: 28 Old Pine Tree Cemetery Rd | | | | |
| · · · · · · · · · · · · · · · · · · · | State: Zip Code: 03784 | | | |
| - | mber: 8945679012 Meter Number: 60078059 | | | |
| | Model Name and Number: <u>Indicate Section States</u> Quantity: 1_e | ach | | |
| Nameplate Rating: 11 (kW) 11 (kVA) 24 | | | | |
| System Design Capacity: 10.29 (kVA) (kVA) | | | | |
| | nt be Net Metered? Yes_X No | | | |
| Prime Mover: Photovoltaic 🔳 Reciprocating Engine 🗌 Fuel Cell 🗌 Turbine 🗌 Other | | | | |
| Energy Source: Solar 🔳 Wind 🗌 Hydro 🗌 Diesel 🗌 Natural Gas 🗌 Fuel Oil 🗌 Other | | | | |
| UL 1741.1 (IEEE 1547.1) Listed? Yes X No | | | | |
| Estimated Install Date: <u>June 2013</u> | Estimated In-Service Date: July 2013 | | | |
| Customer Signature | | | | |
| I hereby certify that, to the best of my knowledge, all o | f the information provided in this application is true and I agree | e to the | | |
| Terms and Conditions on the following page: | | | | |
| Interconnecting Customer Signature: | | | | |
| Please attach any documentation provided by the inve | rter manufacturer describing the inverter's UL 1741 listing. | | | |
| Approval to Install Facility (For Company use only) | | 2553.9419.6 | | |
| modifications, if required (Are system modifications re- | the terms and conditions of this Agreement, and agreement to quired? YesNo To be Determined $X_$): | any system | | |
| Company Signature: Jusa Bolocon | Title:CSR Date:05/31/2013 | | | |
| Company waives inspection/Witness Test? Yes | NoX Application ID number: <u>14965573</u> | | | |

AttAchment Bpg1

Massachusetts Electric Company Nantucket Electric Company M.D.P.U. No. 1176 Canceling M.D.T.E. No. 1116-A

STANDARDS FOR INTERCONNECTING DISTRIBUTED GENERATION

ATTACHMENT 2

Certificate of Completion for Simplified Process Interconnections

| Installation Information: | | Check if owner-installed |
|---|--|--|
| Customer or Company Name (print): | canlon | |
| Contact Person, if Company: <u>N/A</u> | | |
| Mailing Address: _28 Old Pine Tree Cemetery Rd | | |
| City: West Lebanon S | tate: <u>NH</u> | Zip Code:03784 |
| Telephone (Primary): (603)-298-6274 | Telephone (Secondary): | N/A |
| Fax: <u>N/A</u> E | mail: <u>scanlont@missouri.edu</u> | |
| Facility Address (If different from above): <u>N/A</u> | | |
| City: S | tate: | Zip Code: |
| Account Number: 8945679012 | Meter Number: 60078 | 3059 |
| Electrical Contractor's Company or Name (print): | Brite Lite Electric LLC | |
| Electrician Name, if Company: Matthew Smith | | `````````````````````````````````````` |
| Mailing Address: 3189b US RT 5 South | | |
| City: Windsor S | tate: VT | Zip Code: 05089 |
| Telephone (Primary): 802-674-9155 x108 | Telephone (Secondary): | N/A |
| Fax: | Email: <u>matt@britelitenh</u> | com |
| License number: 13148 M | | |
| | | |
| Date of approval to install Facility granted by the Co | ompany: <u>5/31/2013</u> | |
| Application ID number: 14965573 | | 1919 |
| | | |
| Inspection: | | |
| The system has been installed and inspected in comp | pliance with the local Building/Electric | cal Code of: |
| Lebana Not pur | <u>2011 NEC</u> (City/Town) | • |
| <i>v</i> | (City/Town) | |
| Signed (Local Electrical Wiring Inspector, or attach signed electrical inspection): | Win to F. Sp | ma J |
| Wiring Inspector Name (printed): | Winston F. Spen | cer Gr. |
| Phone Number: | 603-448-152 | 4 |
| Email Address: | Win-spencer Q | lebuty.com |
| As a condition of internetion | | C (1 * C 1 |

As a condition of interconnection you are required to email a copy of this form along with a copy of the signed electrical permit to distributed.generation@us.ngrid.com

Attachment Bpz2

From: To: Subject: Date: Attachments: <u>Jill Fitzpatrick</u> <u>Tim Biebel (tim@prudentliving.com)</u> Simplified - Authority to Interconnect - 28 Old Pine Tree Cemetery Road Wednesday, July 31, 2013 2:47:33 PM <u>LUSimplifiedApp.pdf</u> <u>Certification .htm</u>

Hi Tim,

~ . 210

You are authorized to interconnect the 6 kW PV system at 28 Old Pine Tree Cemetery Road, W. Lebanon, NH 03784 with Liberty Utilities distribution system. The existing bi-directional meter will not need to be replaced.

If the system changes ownership, please contact us immediately so we can keep our records up to date.

Group e-mail: <u>NHSalesMarketing@LibertyUtilities.com</u>

Also, I attached the most recent application. Thanks,

Liss

Jill Fitzpatrick | Liberty Utilities NH | Electric Key Account Manager, Customer Care P: 603-952-2999 | F: 603-870-9041 E: Jill.Fitzpatrick@libertyutilities.com 9 Lowell Road, Salem, NH 03079

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